

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	R D PUBLIC SCHOOL MULTAI
2	AFFILIATION NO.(IF APPLICABLE)	1031344
3	SCHOOL CODE (IF APPLICABLE)	51361
4	COMPLETE ADDRESS WITH PIN CODE	KAMATHA, MULTAI, MULTAI, BETUL, MADHYA PRADESH - 460001
5	PRINCIPAL NAME	PRATEEK MEHRUNKAR
6	PRINCIPAL QUALIFICATION	M.SC. B.ED
7	SCHOOL EMAIL ID	rdpublicschoolmultai@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9754166535

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.rdpsmultai.org/wp-content/uploads/cbse/CBSE%20Affiliation%20Letter.pdf">http://www.rdpsmultai.org/wp-content/uploads/cbse/CBSE%20Affiliation%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.rdpsmultai.org/wp-content/uploads/cbse/Society-Certificate.pdf">http://www.rdpsmultai.org/wp-content/uploads/cbse/Society-Certificate.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.rdpsmultai.org/wp-content/uploads/cbse/NOC-Certificate.pdf">http://www.rdpsmultai.org/wp-content/uploads/cbse/NOC-Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.rdpsmultai.org/wp-content/uploads/cbse/Recognition-RTE.pdf">http://www.rdpsmultai.org/wp-content/uploads/cbse/Recognition-RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.rdpsmultai.org/wp-content/uploads/cbse/Building-Safety.pdf">http://www.rdpsmultai.org/wp-content/uploads/cbse/Building-Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.rdpsmultai.org/wp-content/uploads/cbse/Fire-Safety.pdf">http://www.rdpsmultai.org/wp-content/uploads/cbse/Fire-Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.rdpsmultai.org/wp-content/uploads/cbse/Appendix-II.pdf">http://www.rdpsmultai.org/wp-content/uploads/cbse/Appendix-II.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.rdpsmultai.org/wp-content/uploads/cbse/Water-Sanitation.pdf">http://www.rdpsmultai.org/wp-content/uploads/cbse/Water-Sanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.rdpsmultai.org/wp-content/uploads/cbse/Fee-Structure.pdf">http://www.rdpsmultai.org/wp-content/uploads/cbse/Fee-Structure.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://www.rdpsmultai.org/wp-content/uploads/cbse/Annual-Calendar.pdf">http://www.rdpsmultai.org/wp-content/uploads/cbse/Annual-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.rdpsmultai.org/wp-content/uploads/cbse/SMC.pdf">http://www.rdpsmultai.org/wp-content/uploads/cbse/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.rdpsmultai.org/wp-content/uploads/cbse/PTA.pdf">http://www.rdpsmultai.org/wp-content/uploads/cbse/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRATEEK MEHRUNKAR
2	TOTAL NO. OF TEACHERS	57
	PGT	13
	TGT	15
	PRT	20
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Mr. S. P. Mishra
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Leena Adgaokar

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18320
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 67
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/sZC7WKUWENk">https://youtu.be/sZC7WKUWENk</a>